

# *Mapda & MASMA Training Announcement*

## **CARLIN UNIVERSITY COMMERCIAL OIL AND GAS**

WHEN: MAY 19, 2010

LOCATION: R.E. MICHEL SKYWATER TRAINING CENTER  
1 SKYWATER DRIVE  
GLEN BURNIE, MD

PROGRAM HOURS: 8 AM TO 4:30 PM

CLASS SIZE: Class size is limited to 30. Registrations will be accepted by date of receipt.

OUR INSTRUCTOR: CARLIN

**REGISTRATION FEE: \$100 MEMBER, \$159 NON-MEMBER. INCLUDES A CARLIN TRAINING GUIDE & A CARLIN U-TUBE MANOMETER. REGISTRATION DEADLINE IS MAY 14, 2010.**

TRAINING INCLUDES MULTIMETER OPERATION AND APPPLICAION FOR TESTING VOLTAGE (LINE AND LOW) RESISTANCE, CONTINUNITY, TEMPERATURE AND AMPERAGE. AS WELL AS:

\* COMBUSTION THEORY \*TESTING & BURNER SETUP \* BURNER COMPONENTS

\* ADVANCED CONTROL TECHNOLOGIES

\* ELECTRICAL TESTING & TROUBLESHOOTING

\* VENTING OPTIONS \* NEW HEATING APPLIANCE DESIGN

**REGISTRATION FORM**  
**CARLIN UNIVERSITY COMMERCIAL OIL & GAS**  
**MAY 19, 2010**

COMPANY \_\_\_\_\_ NAME(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**REGISTRATION FEE: \$100 MEMBER, \$159 NON-MEMBER. INCLUDES A CARLIN TRAINING GUIDE & A CARLIN U-TUBE MANOMETER. REGISTRATION DEADLINE IS MAY 14, 2010.**

Check enclosed for \_\_\_\_\_ number of attendees X \$100.(\$159.)

Total enclosed: \$ \_\_\_\_\_

**Please make checks payable to MAPDA and return to:**

MAPDA  
550 M RITCHIE HIGHWAY  
PMB 283  
SEVERNA PARK, MD 21146

Phone: 410-349-0808  
Email: [petegwyn@aol.com](mailto:petegwyn@aol.com)

Fax: 410-349-8510

DIRECTIONS ARE LISTED AT [WWW.MAPDA.ORG](http://WWW.MAPDA.ORG) ON THE HOME PAGE UNDER EVENT DIRECTIONS.