

# *Mapda Luncheon*

*Announcement*

**WEDNESDAY, JANUARY 25<sup>TH</sup>  
11:45 AM**

## **MAPDA LUNCHEON**

**FEATURING**

**KEN ULMAN, HOWARD COUNTY EXECUTIVE**

**&**

**BILL PITCHER & ANNAPOLIS UPDATE**

**LOCATION**

**LOEWS HOTEL  
POWER HOUSE, THOMAS POINT ROOM  
126 WEST STREET ANNAPOLIS  
PARKING AVAILABLE ON SITE**

**DIRECTIONS AT [WWW.MAPDA.ORG](http://WWW.MAPDA.ORG) AT EVENT DIRECTIONS**

# AGENDA

11:45 TO 12:20PM \_\_\_\_\_ LUNCH & REFRESHMENTS

12:20 TO 12:45PM \_\_\_\_\_ KEN ULMAN

12:45PM TO 1:00PM \_\_\_\_\_ ANNAPOLIS UPDATE

COST:    **\$25.00 per person**

**PLEASE REGISTER THE FOLLOWING INDIVIDUALS  
FOR THE JANUARY 25<sup>TH</sup> MAPDA LUNCHEON:**

PLEASE REGISTER BY JANUARY 23<sup>RD</sup>, 2012

_____	_____
_____	_____
_____	_____

**COMPANY NAME** \_\_\_\_\_

RETURN PAYMENT TO:

MAPDA  
550 M Ritchie Highway  
PMB 283  
SEVERNA PARK, MD 21146

PHONE: 410-349-0808  
FAX: 410-349-8510  
Email: petegwyn@aol.com